

Attorney Docket No. 5437-015CIP

Client Ref: P2703 CIP

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

BOX NEW APP ASSISTANT COMMISSIONER FOR PATENTS



Sir: This is a request for filing a \boxtimes

Continuation-in-part (CIP) application under 37 C.F.R. '1.53(b), of copending prior application Serial No. 08/946,036, filed on October 7, 1997 of Jonathan P. Krueger, Inventor for APPARATUS, METHODS, AND COMPUTER PROGRAM PRODUCTS FOR FILTERING INFORMATION (title of invention)

1.	A verified statement to establish Small Entity status under 37 CFR 1.9 and 1.27				
		is enclosed			
		was filed in prior application Serial No proper and desired (37 CFR 1.28(a)).	and such status is still		

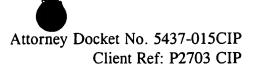
 \boxtimes 2. The filing fee is calculated below:

> CLAIMS AS FILED, LESS ANY CLAIMS CANCELLED BY PRELIMINARY AMENDMENT AND/OR AMENDMENT BELOW

CLAIMS	(1) FOR	(2) NUMBER FILED	(3) NUMBER EXTRA	(4) RATE	(5) CALCULATIONS	
	TOTAL CLAIMS	18 - 20 =	0	x \$ 18 =	\$	0
	INDEPENDENT	4 - 3 =	1	x \$ 78 =	\$	78.00
	MULTIPLE DEPEN	DENT CLAIMS		+ \$260 =	\$	0
			BASIC FEE		\$	690.00
			TOTAL OF ABOVE CAL	CULATIONS=	\$	768.00
	⊠ Recordatio	ecordation of Assignment			\$	40.00
			TOTAL		\$	808.00

A check in the amount of \$_808.00 is enclosed. 3. \boxtimes

4.	\boxtimes	The Commissioner is hereby authorized to charge any fees which may be
		required for the papers being filed herewith, or credit any overpayment to
		Account No. 50-1467. A duplicate copy of this sheet is enclosed.
5.		Cancel Claims
6.	\boxtimes	Drawing(s) are enclosed. (10 pgs)
7.		Priority of the following foreign application(s) is claimed under 35 U.S.C. 119
	Coun	try Application No. Month/Day/Year
		The certified copy(s) of the corresponding Convention Application(s):
		were filed in prior application Serial No, filed
		are being submitted herewith.
		will be submitted prior to payment of the Final Fee.
8.		The prior application is assigned to: <u>Sun Microsystems</u> , <u>Inc.</u> . Recordation date <u>10/7/1997</u> , Reel/Frame <u>8841/0643</u> .
9.		A Power of Attorney by Assignee is enclosed.
10.		A Declaration and Power of Attorney is enclosed. (Executed) (3 pgs)
11.	\boxtimes	The Assignment and Recordation Cover Sheet is enclosed. (4 pgs)
12.	\boxtimes	Address all future communication to:
		Law Office of John Schipper 111 North Market Street, Suite 808 San Jose, California 95113 Tel: (408) 293-9934 Fax: (408) 293-2183
10.		Preliminary Amendment is enclosed.
11.		Also enclosed:



Respectfully submitted,

LAW OFFICE OF JOHN SCHIPPER

Dated: August 14, 2000	John F. Schipper Attorney of Record Registration No. 2	
111 North Market Street Suite 808 San Jose, California 95113		
Tel: (408) 293-9934		
Fax: (408) 293-2183		
"Express Mail" mailing number _EL70 Date of Deposit _August 14, 2000	4750834US _ 	
	being deposited with the United States Posta on the date indicated above and is addressed	-
Washington, D.C. 20231.	Can soll !	
Carla M. Spacher	Walla M. Spacks	August 14, 2000
Name	Signatur e	Date